NOTICE AND CALL OF PUBLIC MEETING

GOVERNMENTAL BODY:

THE CITY COUNCIL OF CRESCO, IOWA

DATE OF MEETING:

NOVEMBER 1, 2021

TIME AND PLACE OF MEETING:

5:30 P.M. CITY HALL, 130 N PARK PLACE

PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE SET OUT ABOVE. THE TENTATIVE AGENDA FOR SAID MEETING IS AS FOLLOWS:

ROLL CALL: BRENNO, McCONNELL, FORTUNE, BOUSKA, CARMAN

ACT ON THE CONSENT AGENDA: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time council votes on the motion.

- 1. Approval of the Agenda
- 2. Approval of the Claims
- 3. Approval of Minutes from October 18, 2021
- Approval of Street Closing Permit for Portions of 3rd Ave W, 2nd St W, Alley Between 3rd
 Ave W and 4th Ave W, and North Elm St for United Methodist Church Swiss Steak
 Dinner on November 22, 2021

STAFF REPORTS: There may be action taken on each of the items listed below.

- 1. Public Works
- 2. Police
- 3. Administration
- 4. Committee Updates

COMMENTS FROM AUDIENCE:

BUSINESS: There may be action taken on each of the items listed below.

- 1. Police Chief Tim Ruroden Request for Extension of Vacation Carryover
- 2. Set Public Hearing to Enter into a New Contract with Hawkeye Sanitation for Solid Waste Disposal and Recycling Services
- 3. Resolution Authorizing the City Clerk to Sign the Health Insurance Contract with Wellmark Blue Cross/Blue Shield
- 4. Resolution Authorizing the City Clerk to Sign Agreement with gWorks for Software Update
- 5. Resolution Extending the Deadline for Water and Wastewater Certifications
- 6. Discuss Issues Regarding COVID-19 Pandemic

ADJOURN:

THIS NOTICE IS GIVEN AT THE DIRECTION OF THE MAYOR PURSUANT TO CHAPTER 21, CODE OF IOWA AND THE LOCAL RULES OF SAID GOVERNMENTAL BODY. POSTED OCTOBER 29, 2021.

Mayor Pro-Tem Bouska called the Cresco City Council meeting to order on October 18, 2021, at 5:30 pm. Council Members Brenno, McConnell, Fortune, Bouska, and Carman were present. No council members were absent.

Carman made the motion to approve the consent agenda which included approval of the agenda; claims; minutes from October 4th meeting and worksession; special Class C Liquor License with outdoor service and Sunday sales to Fat T's Café LLC. Brenno seconded and it passed all ayes.

Public Works Director Widell reported (a) Northway Well started recasing Well #3 on October 5th and it will take 6-8 weeks to complete; (b) salt and sand have been mixed up and put in the shed for the winter season; (c) reminder that leaves cannot be raked into the streets; (d) Perry Novak Electric started repairing the stoplight pole today and hopes to finish next week; (e) started working on the tree grant program. Anyone interested in a boulevard tree in the spring should notify City Hall as soon as possible to get on the list. Bouska reminded the public that putting too much mulch around trees will kill them.

Bouska congratulated Sam Fotiadis on his promotion to Police Sergeant on October 9, 2021. The police will be retesting candidates this week for one open position.

City Clerk Elton reported (a) Regional Health Services is having a naming and dedication of their South Campus on October 19th; (b) received Fitness Center Relief Grant of \$82,120 for loss of revenue due to COVID; (c) Theatre Commission wants to form a six-person committee to work on the proposed scene shop layout and fundraising. Two Committee Members will be from each of the Theatre Commission, Cresco Community Theatre, and Council. Fortune and Carman volunteered for the Council.

Fortune reported the Theatre Commission met and the Theatre will be showing the Rocky Horror Late-Night Showing at 11:59 pm on 10/30/21. They are getting tuck-pointing quotes to replace bricks on the building. Some windows will also be replaced. An SBA Shuttered Venue Grant was received for an initial \$44,556 and an additional amount awarded of \$22,278 for lost revenue and maintenance projects.

Park/Fitness Center Director Brandon Kerian reported the Park Board was appreciative of the Relief Grant received. The Park Board unanimously approved naming the ballfield at East Park the "Steve McCarville Memorial Field". This was based on Steve's outstanding service to the community and his love for kids and adult activities especially at East Park. A public release will be published next week.

Mayor Pro-Tem Bouska asked for comments from the audience. Angela Bries followed up on her complaints on nuisance properties at 412 and 414 4th Ave W. She was frustrated by the slow process in addressing the nuisances. She complained that it is a recurring problem every year. Council sympathized with her frustrations and explained that due to a conflict of interest the City will be working with a different attorney on the nuisance complaint.

Stan Krider thanked the police for installing a speed sign on 9th Street East which did slow down traffic while it was up. He inquired whether the street department could sweep 9th Street East again due to the roller breakdown while chipsealing.

Jason Passmore reported the Staff Appreciation Luncheon is October 27th at Heritage Events Center. The Chamber/CIDC banquet will be November 19th at the Country Club. This year the Hospital will be doing an online auction in conjunction with the banquet. Dan Evans will be submitting a Downtown Housing Application for a CDBG grant, with the City of Cresco being the pass-thru, for renovations of upstairs apartments on Elm Street. The Workforce Housing Development has a tax credit program for developers building four housing units in

three years. The Santa Parade will be November 26th. "Jingle in Your Pocket" starts November 5th. The banks' contributions will allow \$4,000 in prize payouts.

Mayor Pro-Tem Bouska opened the Public Hearing for Budget Amendment #1 for the Fiscal year ending 6/30/22. There were no written or oral comments and the public hearing was closed. Carman made a motion to approve the resolution approving Budget Amendment #1 for the Fiscal year ending 6/30/22. Brenno seconded and it passed all ayes.

Hotel/Motel Tax of \$5,820.40 was received this quarter with three applications requesting \$3,900. McConnell made the motion to approve the recommendation of the Tourism Committee and award Hotel/Motel Tax Grants to: Prairie Springs Rec Trail \$400 for signage promoting the PSRT Endowment Fund and trail information; Howard County Historical Society \$2,500 for the Kellow House landscaping project; Cresco Chamber \$1,000 for the Santa Parade. Fortune seconded and it passed all ayes.

Carman made a motion to approve the recommendation of the Theatre Commission to appoint David Gosch to replace Leigh Myers for a term ending 6/30/2023. Fortune seconded and it passed all ayes.

Carman made a motion to approve the recommendation of the Airport Commission to appoint Rick Sovereign to Replace Neil Mahr for a Term Ending 6/30/2023. Brenno seconded and it passed all ayes.

The City was awarded a grant of \$110,500 which is 85% of the cost of the project to address the drainage issues on the airport runway. The City must commit to paying the \$19,500 matching funds. The match will be paid out of the Airport Trust which includes a \$10,000 donation received specifically for runway repairs. McConnell made a motion to approve a resolution authorizing the Mayor and City Clerk to enter into an Agreement with the Iowa Department of Transportation for the Airport Runway Drainage Improvements Project. Fortune seconded and it passed all ayes.

The three-year land lease for the airport farm rental expires this year. The Airport Commission and Council agreed to have a three-year lease again and to change the payment terms to 100% due on March 1st each year. The ad will be published next week for sealed bids.

The Airport Commission has been approached by individuals wishing to build hangars and also to build a base of operation for aerial spraying. A committee of Airport Commission members and Council will gather additional information of what other airports are doing and to come up with the specs that would be required for future development. McConnell and Bouska volunteered to be on the committee.

Brenno made a motion to post recorded Council meetings on YouTube. McConnell seconded and it passed all ayes.

City staff requested that the penalty be waived for past-due accounts that have been guaranteed by Northeast Iowa Community Action due to the length of processing time required to receive payments. Carman made the motion to amend the Utility Billing Policies and Procedures. Bouska seconded and it passed all ayes. Bouska reminded the public that there is funding available for low income households to assist with water and heating bills and encouraged them to apply with Northeast Iowa Community Action.

Three quotes were received by the Theatre Commission to replace four furnaces for the main auditorium and also for an A/C and moving a furnace for the green room. The quotes were under budget so the Commission requested permission to replace the 12-year old furnace that was to be relocated. Quotes from Cresco Heating & Vent for \$2,739 and Gosch's Inc for \$2,420.60 were reviewed. Carman made the motion to investigate whether one of the new

Fitness Center furnaces could be installed instead of buying a new one. If that is not a feasible option, then she recommended accepting the quote from Gosch's and making the payment now before prices increase on November 1, 2021. Bouska seconded and it passed all ayes.

Fortune made the motion to go into closed session pursuant to Iowa Code 21.5 (1) (c) to discuss potential litigation matters at 6:27 pm. McConnell seconded and it passed all ayes.

Brenno made the motion to go into open session pursuant at 6:52 pm. McConnell seconded and it passed all ayes.

Carman made the motion to go into closed session pursuant to Iowa Code 20.17 (3) Strategy Meeting to discuss Union negotiations matters at 6:52 pm. Bouska seconded and it passed all ayes. No formal action was taken during closed session.

Brenno made the motion to go into open session at 7:37 pm. McConnell seconded and it passed all ayes. No formal action was taken during closed session.

Carman moved to adjourn the Council Meeting at 7:37 pm. McConnell seconded and it passed all ayes. The next regular Cresco City Council meeting will be November 1, 2021, at 5:30 pm at Cresco City Hall.

| Mayor Pro-Tem Amy Bouska | City Clerk Michelle Elton |
|--------------------------|---------------------------|

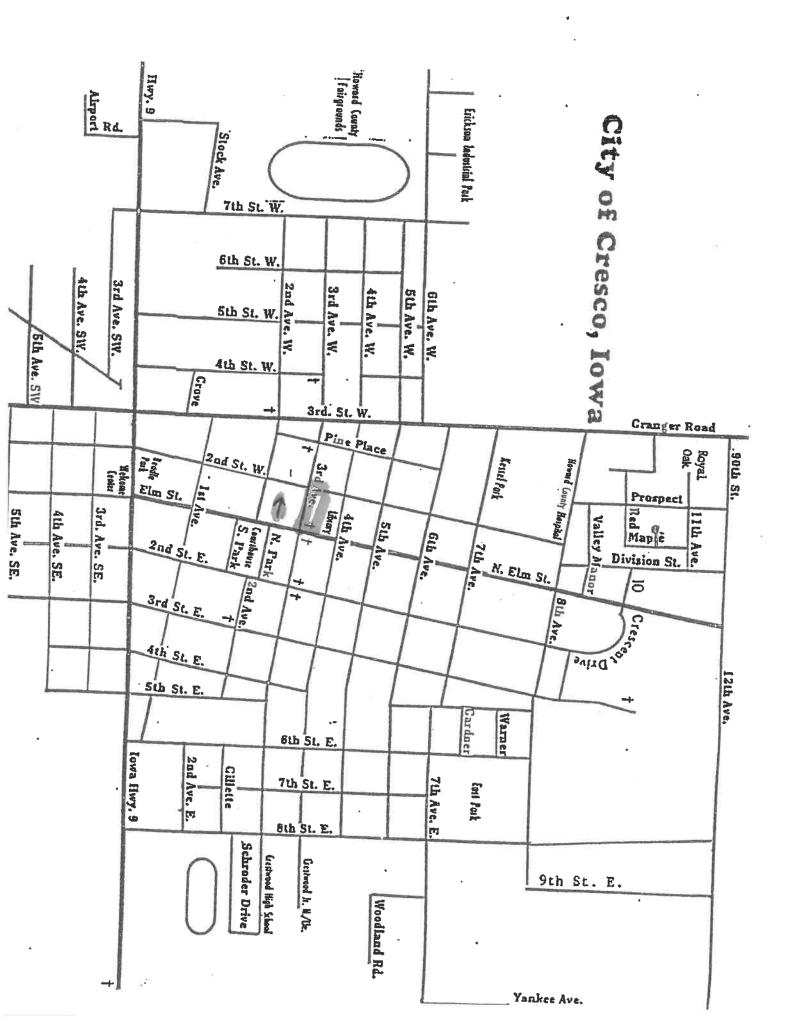
Following is a list of claims approved for payment:

| AHLERS&COONEY | Legai | 75.00 | JD FIN | gqu2 | 433.07 |
|-------------------|----------|-----------|-----------------------|---------|--------------|
| ALLIANT | Elect | 1,307.88 | KEYSTONE LAB | Analys | 1,114.10 |
| BAKER&TAYLOR | Books | 528.62 | KWIK TRIP | Gas | 3,359.73 |
| BC/BS | Ins | 32,100.72 | MEDIACOM | Phone | 309.27 |
| BOB'S ELEC | Srvc | 197.93 | MEINECKE, JEFF | Mileage | 28.00 |
| BODENSTEINER | Rpr | 85.49 | MIENERGY | Elect | 7,532.75 |
| BROWN SUPPLY | Supp | 160.00 | MITKO | Supp | 471.77 |
| BRUENING | Rock | 4,166.03 | MODERN MKTG | PR | 320.09 |
| CAMPSITE | Parts | 88.87 | NAGLE SIGNS | Supp | 450.00 |
| CARDMEMBER SRVC | Supp | 764.98 | NAT'L ELEV | Fee | 80.00 |
| CARQUEST AUTO | Supp | 7.35 | NE IA MOTORS | Srvc | 487.63 |
| CITY LAUNDERING | Srvc | 1,148.98 | O'DONNELL INS | Ins | 189,123.00 |
| CITY OF CRESCO | Util | 25.73 | PAYROLL | | 71,079.80 |
| COAST TO COAST | PR | 483.83 | PECINOVSKY, CLAIR | Mow | 780.00 |
| CPU | Equip | 273.43 | PUSH PEDAL PULL | Srvc | 227.49 |
| CORRIDOR TECH | Srvc | 704.00 | RILEY'S | Supp | 15.49 |
| CR INS | Ins | 157.00 | RUPPERT | Supp | 257.19 |
| CR SHOPPER | Supp | 139.75 | SAM'S | Supp | 1,562.42 |
| CR TPD | Notices | 698.67 | SOLAR PRO | Solar | 4,416.59 |
| CROELL | Concr | 312.00 | SOLUTIONS | Srvc | 683.10 |
| DALCO | Supp | 496.00 | SPAHN&ROSE | Supp | 736.87 |
| DECORAH ELEC | Srvc | 480.00 | STATE HYGIENIC | Analys | 726.50 |
| DELUXE ECHOSTAR | Movie | 40.00 | STOREY KEN | Supp | 237.50 |
| DIETZENBACH, NICK | Mileage | 30.80 | TEL-COMM SRVC | Srvc | 47.50 |
| DISNEY | Movie | 241.80 | TREASJIA | Taxes | 5,830.00 |
| ECONO SIGNS | Signs | 99.41 | ULINE | Supp | 582.02 |
| ELECTRIC PUMP | Sryc | 7,652.00 | UNIVERSAL PUB | Ad | 150.00 |
| FAREWAY | Supp | 577.87 | USA BLUE BOOK | Supp | 153.04 |
| FOLEY'S CONST | Srvc | 2,421.40 | VISA | Tmg | 1,612.03 |
| FORTE PYMT | Fees | 231.50 | WARNER BROS | Movie | 371.68 |
| GALLS | Supp | 185.30 | WEBER PAPER | Supp | 18.00 |
| GILLUND | Supp | 210.16 | WIDELL, NATHAN | Mileage | 31.36 |
| GORDON FLESCH | Copier | 369.21 | WINDSTREAM | Phone | 45.21 |
| GOSCH'S | Furnaces | 9,000.00 | | | |
| GWORKS | Forms | 196.64 | GENERAL | | 263,078.74 |
| H&S MOTORS | Srvc | 131.31 | LOST PROJ | | 9,489.63 |
| HANSON TIRE | \$rvc | 162.55 | FIRE STATION BLDG | | 6,229.50 |
| HAWKEYE SAN | Gb/Rc | 53,249.35 | CR COMM FIRE | | 17,805.27 |
| HAWKINS | Supp | 53.90 | ROAD USE TAX | | 28,574.45 |
| HILL,NIKI | Mileage | 210.56 | EMPLOYEE BENE | | 7,017.57 |
| HOLSTROM'S | Supp | 9.00 | WATER | | 28,294.51 |
| HOVEY OIL | Fuel | 348.00 | SEWER OP | | 60,937.68 |
| HOW CO | ShrdLEC | 7,205.18 | SEWER PROJ | | 734.15 |
| HOW CO SHERIFF | Ammo | 474.33 | CAP IMPR | | 22.58 |
| HUMMEL,PHYLLIS | SpcEvt | 1,567.40 | YARDWASTE | | 1,511.49 |
| IA DOT | Parts - | 1,089.84 | S , | | |
| IA LEAGUE | Trng | 100.00 | TOTAL FUNDS | | 423,695.57 |
| IA ONE CALL | OneCalls | 57.60 | Revenues 10/5-10/18/2 | 21 | 1,066,850,11 |
| IA WATER | Trng | 105.00 | | | |

STREET CLOSING/PARADE PERMIT

| اید یو به م | |
|--|--|
| Application Date: 10 | 28/2021 Name: United Methodist Church |
| Mail to Address: 3 | D. N. Elm St. Cresco, IA 52136 |
| Phone Number: 2hu | rch- 563-547-2782 or 563-547-3314-Melodee Balk |
| List Streets to Close or | Parade Route: See attached paper |
| S | |
| | |
| Reason for Closure: | see attached paper |
| | 22, 2021 Time: (from) 3:30 (to) 6:30 P.M. |
| Signature of Applicant: | Meloder K. Balk |
| INCLUDE A MAP MAND THE INDEMNI | ARKING THE STREET OR STREETS YOU WISH TO HAVE CLOSED TY AND HOLD HARMLESS AGREEMENT |
| PARADE REGULATI | ONS ARE LISTED BELOW. |
| 60.08 PARADE: street except as pro | S REGULATED. No person shall conduct or cause any parade on any vided herein: |
| venicies o | arade" Defined. "Parade" means any march or procession of persons or rganized for marching or moving on the streets in an organized fashion or any march or procession of persons or vehicles represented or advertised to as a parade. |
| parade to granted to participant permittee | rmit Required. No parade shall be conducted without first obtaining a mit from the City Council. Such permit shall state the time and date for the be held and the streets or general route therefor. Such written permit the person organizing or sponsoring the parade shall be permission for all a therein to parade when such participants have been invited by the to participate therein. No fee shall be required for such permit. Permit vailable at City Hall. |
| deemed as | rade Not a Street Obstruction. Any parade for which a permit has been acrein required, and the persons lawfully participating therein, shall not be a obstruction of the streets notwithstanding the provisions of any other o the contrary. |
| of law enfo | ntrol by Police and Firefighters. Persons participating in any parade shall at subject to the lawful orders and directions in the performance of their duties remem personnel and members of the Fire Department. |
| | ************************************** |
| City Council Date Approved: | Signature: |
| Y Ambulanaa Batta Pa | |

Because the presence of Covid is still around, Immanuel and First Lutheran Churches opted for a drive through or curbside pick up for their fall dinners. The United Methodist Church would also like to have their fall dinner on Monday, November 22 from 3:30-6:30 P.M. Unlike the two Lutheran Churches who have large parking lots, we do not. So I am proposing an "Around the Corner and Through the Alley" Swiss Steak Dinner. The line would start at the corner of the Methodist Church, proceed west on 3rd Ave, north on 2nd St. W. and through the alley,, and finally south on North Elm to be given their dinners by our east entrance. We will have a person by the corner of the church to direct those who want the dinner or for those who want to travel on 3rd Ave. W. and a person directing traffic from the alley onto N. Elm.





Cresco Police Department

Tim S. Ruroden, Chief of Police

Law Enforcement Center 130 N Park Place Cresco, IA 52136 Phone: 563-547-2424

Fax: 563-547-1725

11/01/2021

Dear Mayor and Council,

I am asking for an extension this year on my unused vacation time. Hopefully soon I will be able to utilize much-needed time off, as we have made a conditional offer to one applicant, and we are finishing that process. In the next two weeks I will be finishing interviews with three candidates to fill the other open position. Thank you for your consideration on this matter, and light is at the end of the tunnel.

Respectfully

Chief Tim Ruroden

| PRLEAVRP 09.21.21 | | CC 23, 20. | 21 11:09 AM | City of Cresco IA COMP TIME HISTO | RY REPORT | | OPE | R: G | M. | | | PAGE |
|----------------------|-------------|------------|-------------|---|-----------|----------|----------|------|------|------|--------|---------|
| 1/01/20 | 18 THRU 10/ | 29/2021 | | VACATION | | | | | | | | |
| EMP # | NAME | | | | PREV | PREV | PREV | | | | | NBW |
| DATE | EARN | USED | AVAIL | DESCRIPTION | earn - | USED : | - AVAIL | - | LOST | + 3 | EARN = | AVAIL |
| 5395 | RURODEN, T | IMOTH | | *************************************** | | | | | | | | |
| | 210.0000 | 40.0000 | 170.0000 | BEGINNING BALANCE | | | | | | | | |
| 10/12/18 | | 80.0000 | 90.0000 | | | | | | | | | |
| 10/26/18 | | 80.0000 | 10.0000 | | | | | | | | | |
| 11/09/18 | | 10.0000 | 0.0000 | | | | | | | | | |
| 12/21/18 | | | 0.0000 | ANNIVERSARY CARRYOVER | 210.0000 | 210.0000 | | | | 120 | naan | 120.000 |
| | 120.0000 | | 120.0000 | <-NEW EARNED/USED/AVAILABLE | | | | | | 220. | | 220.000 |
| 09/27/19 | | 72.0000 | 48.0000 | | | | | | | | | - |
| 12/20/19 | | | 0.0000 | ANNIVERSARY CARRYOVER | 120.0000 | 72.0000 | 48:0000 | | | 120. | 0000 | 168.000 |
| | 168.0000 | | 168.0000 | <-NEW EARNED/USED/AVAILABLE | | | | | | | | |
| | | | | NEW CODE: 9 YEARS | | | | | | | | |
| 12/18/20 | | | 0.0000 | ANNIVERSARY CARRYOVER | 168.0000 | | 168.0000 | | | 136. | 0000 | 304.000 |
| | 304.0000 | | 304.0000 | <-NEW EARNED/USED/AVAILABLE | | | | | | | | |
| 01/14/21 | | 48.0000 | 256.0000 | | | | | | - | | | - |
| | | 1 | | NEW CODE: 10-11 YEARS | | | | | | | | |
| | | 0.570 | n Dec 20 | .no | | | | | | | | |
| | | 130100 | Dec 10 | | | | | | | | | |

2018 Used 170 hours
2019 used 72 hours
2020 used & hours
2021 used & hours (as of 10/22/2021)

2020 had 168 hours so Council agreed to payout 48 hours to get to his compute limit of 120 hours. (one time exception due to Courd and short two officers)

2021 has 256 hours available Carryover is limited to 120 hours

Therefore on 12/31/21 would lose 136 hours unless it is used by then or Council approves another payout or extends corryover deadling.

SECTION - 10 METHOD OF PAYMENT OF THE SCHEDULE OF FEES PER APPENDIX "A" AND APPENDIX "B" AND FEE CHARGED TO HAULER BY CITY

- A. The City shall be responsible for the billing and collection of fees for recyclable and non-recyclable waste as per the rates set forth in Appendixes "A" and "B". The Hauler shall be responsible for the billing and collection of fees for bulky waste. The City will pay to the Hauler on a monthly basis the amount collected for recyclables and non-recyclable waste to households and customers per Appendix "A" and Appendix "B".
- **B.** The City shall charge the Hauler and the Hauler agrees to pay the City a monthly fee of \$1,150.00 for the City's responsibility in the billing and collection of the fees as provided above. The fees charged by the City to the Hauler shall remain in full force and effect during the term of this agreement.

The Hauler shall pay the City the said monthly fee each month when the City pays the Hauler its monthly fee owed to the Hauler.

C. Since the City assumes the responsibility for the collection of recyclable and non-recyclable waste, the City shall use all proper and legal means at its disposal to collect said unpaid accounts.

SECTION 11 - STATUTES AND REGULATIONS

A. The Hauler shall at all times comply with all applicable provisions of the Cresco Code of Ordinances and Amendments thereto, that may be enacted by the City Council. In addition, the Hauler shall comply with all laws and regulations of Howard County, the State of Iowa, and the United States now in effect or hereinafter enacted.

SECTION - 12 PERSONNEL

A. All employees of the Hauler shall be of good character and no employee of the Hauler shall be permitted to work in the City who is found to be troublesome, disorderly, or otherwise objectionable as determined by the Hauler.

SECTION 13 - PERMITS AND LICENSES

A. The Hauler shall obtain all permits and licenses required by the City, County and state necessary to provide the above-described collection, hauling and disposal services.

SECTION 14 - INSURANCE

A. The Hauler shall maintain Public Liability Insurance in the amount of not less than One Million Dollars (\$1,000,000.00) for personal injuries, including accidental death, to anyone (1) person and in the amount of not less than One Million Dollars (\$1,000,000.00) for injuries, including accidental death on account of anyone (1) Accident and Property Damage Insurance in an amount of not less than One Million dollars (\$1,000,000.00). The Hauler must provide the City with a copy of the above mentioned insurance policies.



SOLID WASTE DISPOSAL AND RECYCLING PROPOSAL WITH THE CITY OF CRESCO, IOWA

January 1, 2022, through December 31, 2026

- ada

Hawkeye Sanitation proposes an early renewal of our contract for services of solid waste disposal and recycling for a period of five (5) years as per the terms of the current contract with the City of Cresco signed on October 16, 2017, with the attached increases shown in Appendix "A" and Appendix "B". These increases include furnishing one 65-gallon cart for comingled recycling and one 65-gallon cart for non-recyclable waste to each household, and one 65-gallon cart for non-recyclable waste to each light commercial account that does not require a dumpster. In the event the said 65-gallon carts have not been obtained by January 1, 2022, we propose to continue with the prices stated in our contract which was passed and approved on October 16, 2017, until such time that the carts are distributed to all parties. In addition, 33-gallon garbage bags provided by Hawkeye Sanitation may be purchased at a cost of \$5.00 per bag by any party requiring more volume than the provided 65-gallon cart.

SCHEDULE OF FEES:

15% increase first year of contract; 4% increase next four years

FEES FOR RECYCLABLES:

This fee is based on a current rate which does not include a tipping fee. This fee would change should a tipping fee be imposed and future changes would be based on increases and decreases in any such tipping fee.

12/3/121 Current Take 504

| | Monthly Recycling | Monthly Recycling Per Capita Per Household Increase | Total Monthly Recycling After Totes |
|-------------------------------|-------------------|---|---|
| Year 1 1/1/22- 12/31/22 | 5.14 54.04 | \$1.76 | 5.80 |
| Year 2 1/1/23- 12/31/23 | \$20 | \$1,83 | \$6.03 |
| Year 3 1/1/24- 12/31/24 | \$4.37 | \$1.90 | \$6.27 |
| Year 4 1/1/25- 12/31/25 | \$4.54 | \$).98 | \$6.52 |
| Year 5 1/1/26- 2/31/26 | \$4.72 | 2.06 | \$6.78 |

FEES FOR NON-RECYCLABLE WASTE:

This rate includes tipping fees:

A.

Senior 1754 discount permouth

| | Monthly Residential: One or two people residing at a residential property where one or both people are 65 years of age or older | Monthly Residential: All other persons residing at a residential property | | Current |
|--------|---|---|-----|----------|
| Year 1 | 20.13 \$20.1/2 | \$20.88 | 15% | < 18,16 |
| Year 2 | 20,97 \$20,92 | \$21.72 | 43 | ↓ |
| Year 3 | ્રા. 84 \$21.76 | \$22.59 | 4% | 2% |
| Year 4 | 22.74 \$22.68 | \$23.49 | 42 | = 18.52 |
| Year 5 | 23.68 \$23.54 | \$24.43 | 450 | . 1150 |

B. City of Cresco and all Municipal Subdivisions.

No charge

C. Commercial property, schools, county, State and federal property and facilities.

Negotiated fee Appendix "B"

D. Bulky Waste Fees are based on each item collected for disposal.

Negotiated fee based on item.

FEES FOR COMMERCIAL: This rate includes tipping fees:

A. Light Commercial:

| ciai; | Monthly Light Commercial | | Current |
|--------|--------------------------|------------|---------|
| Year 1 | \$25.96 | 155 | 22.57 |
| Year 2 | \$27.00 | 4% | a % |
| Year 3 | \$28.08 | 49. | = 23.02 |
| Year 4 | \$29.20 | 47 | |
| Year 5 | \$30.37 | ५ % | |

B. Other Commercial (including School, County, State and Federal properties and facilities): Fees for recyclable and non-recyclable waste shall be negotiated between the Hauler and the commercial user and billed by the City.

| RESOLUTION NUMBER | |
|-------------------|--|
|-------------------|--|

RESOLUTION AUTHORIZING THE CITY CLERK TO SIGN THE HEALTH INSURANCE CONTRACT WITH WELLMARK BLUE CROSS/BLUE SHIELD

WHEREAS, the City of Cresco offers health insurance coverage to eligible full-time employees; and

WHEREAS, the City of Cresco wishes to approve the contract with Wellmark Blue Cross/Blue Shield to provide the health insurance coverage; and

WHEREAS, the City of Cresco will offer an ACA compliant plan 6TG/RT1 to maintain similar health insurance coverage as previously provided; and

WHEREAS, the City of Cresco will continue to partially self-fund the plan by reducing the employee's deductible and out-of-pocket maximum for the traditional plan.

NOW, THEREFORE, BE IT RESOLVED THAT the City Clerk is authorized and directed to sign the Enrollment Form for the health insurance contract with Wellmark Blue Cross/Blue Shield.

| Smeid. | |
|---|--|
| Council Person | moved the adoption of the foregoing |
| Resolution and Council Person | seconded said Motion. Following |
| discussion, a roll call vote was requ | ested by Mayor and said roll call resulted as follows: |
| Ayes: | |
| Nays: | |
| Absent: | |
| Enrollment Form for the City of Cree execute the contract on behalf of the | or declared said Resolution duly passed and announced that the esco is approved and that the City Clerk is authorized to e City of Cresco. |
| PASSED AND APPROVED THIS | 1 ST DAY OF NOVEMBER, 2021. |
| BY: | ATTEST: |
| Mayor Mark Bohle | City Clerk Michelle Girolamo |
| | |

MARION PROCESS SOLUTIONS INC

01/01/2022 Account Key:

Group Services, Inc.

078099-0000 Group Number: Effective Date: Representative:



Walterst Often Cross Blue Shold of fore Wolfnest Health Flan of Jose, Ise. Additional of Comments of the Blue Overs and Short Shield Association

Alliance Select Primary Plans - Renewal Alternates

| | | | | | | | | | Premiums based on 2-way census | based on | Prem | lums based | Premiums based on 4-way census | msus | | |
|------------|--------------|------------------------|-------|-----------------|--------------------------|------|-----------|-------|--------------------------------|------------|----------------|---------------------|--------------------------------|-----------------------|-------------|---------|
| Health | Dag | Deductible Coinsurance | Coins | urance | Out Of Pocket Maximum | NO N | OV Copays | Consv | Single | Family | Employee | Employee/ Spouse | Employee/ Child(ren) | Emp/Sp/ Child(ren) | 1 | |
| Code | Code | Single/Family IN OUT | Z | 5 | SingleFamily | PCP | Non PCP | E C | | 80 | , Q | _ | 1 | 2 | Premium | Change |
| CSA CSA | 900 | \$500/\$1500 | 30% | 40% | \$1000/\$3000 | \$25 | \$50 | \$250 | \$655.10 | \$1,549.20 | \$611,85 | \$1,253.07 | \$1,158.23 | \$1,877.77 | \$40,332,57 | 37.96% |
| USB | 900 | \$1000/\$3000 | 80% | 40% | \$2000/\$6000 | \$25 | \$50 | \$250 | \$596.63 | \$1,418,74 | \$569,37 | \$1,145.60 | \$1,058.89 | \$1,716,71 | \$36,873,22 | 26.13% |
| သ ည | S | \$1500/\$4500 | 88 | 40% | \$3000/\$000 | \$25 | 250 | \$250 | \$687.45 | \$1,304.59 | \$519,79 | \$1,064.53 | \$983.97 | \$1.595.24 | \$34,264.09 | 17.21% |
| 8 | 9 <u>C</u> C | \$2000/\$6000 | 8 | 40% | \$4000/\$12000 | \$26 | \$50 | \$250 | \$534.38 | \$1,204.46 | \$482.92 | \$989.02 | \$914.16 | \$1.482.08 | \$31,833.58 | 8 80% |
| - CE | 900 | \$2500/\$7500 | 30% | 40% | \$5000/\$15000 | \$30 | \$60 | \$250 | \$495.93 | \$1,107.78 | \$445.43 | \$912.24 | \$843.20 | \$1,367.03 | \$29,362,35 | 0.44% |
| USF. | 900 | 0006\$/0006\$ | 80% | 4 0% | \$6000/\$18000 | \$30 | 08# | \$250 | \$469.38 | \$1,041.10 | \$419.58 | \$859.29 | \$794.28 | \$1,287.68 | \$27,668.11 | -6.39% |
| 120 | 3NC | \$4000/\$12000 | 30% | 40% | \$8000/\$24000 | \$30 | 380 | \$250 | \$433.34 | \$956.70 | \$386.14 | 5790.82 | \$730.87 | \$1,185.07 | \$25,454,07 | -12.93% |
| ES HS | 3 <u>R</u> C | \$5000/\$15000 30% | 30% | - 3 | 40% \$10000/\$30000 | \$30 | \$60 | \$250 | \$401.07 | \$903.20 | \$362.23 | \$741.85 | \$685.70 | \$1,111,69 | | -18.32% |
| | | | | | | | | | | | | | | | | |

Special Notes and Provisions: The TPCP In-Network Office Visit Copay" applies to chiropractors, physical therapists, occupational therapists, speech pathologists, and primary care practitioners defined as Advanced Registered Nurse Practitioners, General/Family Practitioners, Internists, Obstetricians/Gynecologists, Pediatricians, and Physician Assistants. The office copay applies to all services, except preventive, and is taken per practitioner per date of service. Infertility is excluded.

These plans have Blue Rx Complete drug card coverage. For more information, please see Wellmark Drug List.

Health and Drug Out of Pocket Maximums are

eggregate. 9UC - \$6/305/56/885/\$70/\$65 with \$100/\$200 ded (welved for ther

Z □ Z****

Effective Date of Change L 3032

"Signature here acknowledges the plan(s) selected is correct and that the Disclosure exhibit has been read and understood. Signature of Group Administrator**



EE: \$

Partial Self-Funded Plan Renewal

Please attach the primary carrier Summary of Benefits and Coverage (SBC). The Partial Self-Funded (PSF) SBC will be supplied after the completed renewal is received.

| | | | | Eli | gibili | ty Informa | tion | | | 20 | San Park |
|--------------------------------|----------|------------|----------------|--------------|----------|--------------|--|------------------------|--|-----------------------|--|
| Eligibility will re | main the | same a | s it is cu | urrently sta | ited in | the Plan Do | ocument if no | chan | ges are listed | d belov | V. |
| | | A TEN | Prin | nary Carr | ier ar | nd PSF Pla | an Informat | tion | | 100 | 4 4 10 A 16 |
| Primary Caπier: | Wellmark | | | | PI | an Number | : (if applicabl | e) | | | |
| Plan Type: | PPO | | | | | | (11 - pp 11 - 11 - 11 - 11 - 11 - 11 - 1 | | | | |
| ☐ Gran | dfathere | d | | | randn | nothered | | | 4 th Quarter | r Carry | /over |
| Who must meet | | | | | | - | er g | nember n www.indivi | PISON (Each nust meet their dual deductible mary plan pays) | other r | otal Family (If members on the plan, erall family deductible se met before primary ays) |
| Pi | imary In | -Netwo | rk | | | | Port I | Prin | nary Qut-of- | | |
| | Sinį | gle | Fé | amily |] | | | | Single | 2 | Family |
| Deductible: | \$5000 | | \$ 1500 | 00 | | | Deduc | tible: | \$5000 | | \$15000 |
| OPM: | \$8550 | | \$1710 | 00 | | | | OPM: | \$8550 | | \$17100 |
| Coinsurance: | 70/30 | | | | 1 | | Coinsur | ance: | 50/50 | | * |
| ■ In-network an | | network | | ibles apply | towar | rd each othe | irwo ni | ndividual e PSF pla | deductible fan | nily dedu fore PSF | n the plan, the overall clible must be met plan pays) |
| | | Sin | gle | Fam | ilv | | | | Single | 1 | Family |
| Ded | uctible: | \$1500 | | \$3000 | • | | Deductible: | | \$1500 | - | \$3000 |
| | OPM: | \$2700 | \$5400 | | | | OPM: | | \$3500 | | \$7000 |
| Coins | urance: | 90/10 | | | | | Coinsu | rance: | 80/20 | | |
| Employer Max P | ayable: | \$5850 | | \$11700 | | Emple | oyer Max Pa | yable: | \$5050 | | \$10100 |
| Bene | fit | | | | 245 | Am | ount | | | | Apply to PSF OPM; |
| | | | Prin | nary Carri | er | PSF In | -Network | PS | F Out-Netw | ork | |
| Office Visit Copa | | | 40/80 | | | \$40/80 | | \$80 | 20 | | |
| Emergency Room | n Copay: | | 500 | | | \$500 | | \$500 | | | n |
| Urgent Care: Drug Copay(s): | | | 40 | | | \$40 | | | d/coins | | • |
| Drug Deductible: | | | 30/65/10 60 | 00/240/190/2 | 75/325 | \$0/65/100/ | 240/190/275/325 | | covered | | |
| Additional details | lcommer | | | s met, reimh | urse ell | | provider, exce | \$0 nt By or | nave | | |
| | | NO. THE | | | | | | pi rox (d | 4419 | China and | Para Para |
| and the second | | 2 19 Table | 1004 54 | LOLI | unan | ng, if appl | rcable - | | | | 100 to 10 |

City of Cresco 01/01/2022-12/31/2022

E/CH: _\$__

FAM: \$

E/SP: __\$_



Addendum (A)/ Verification of Purchase (VOP)

Employer Name: City of Cresco Plan Year: 01/01/2022-12/31/2022

| Adminis | strative Fees | · 医原生性 1000 克 · 克 · 克 · 克 · 克 · 克 · 克 · 克 · 克 · | | | | | | |
|---|---|---|--|--|--|--|--|--|
| Service | Current Fees (PEPM) Renewal Fees (PEPM) | | | | | | | |
| Partial Self-Funding Administration (Paper EOBs) | \$8.00 or \$80 minimum | \$8.00 or \$80 minimum | | | | | | |
| Service | Current Fees | Renewal Fees | | | | | | |
| Annual Plan Document Fee | \$250.00 | \$250.00 | | | | | | |
| Plan Amendments | \$200.00 as required | \$200.00 as required | | | | | | |
| Special Programming/Reports Requests | \$175.00 per hour | \$175.00 per hour | | | | | | |
| Early Termination Penalty (30-day notice for all services). | administration fees for the re- | ition to your average monthly mainder of months left in your our renewal date | | | | | | |

^{*}Please note some fees are annual and some fees are PEPM (per employee per month).

These fees include standard reporting only. Additional reports will be an additional fee. Enrollment packet information can be provided in an electronic pdf format upon request. Printed material provided at an additional cost.

Fees are established prior to notification of plan, benefit, and/or carrier changes. Please notify EBS of any plan changes as soon as possible as some changes may warrant an increase in administration fee.

PSF ID Cards are available upon request for an additional fee.

By signing below, all parties to this Agreement verify that the renewal information on the preceding pages, rates, factors, and fees in this Schedule have been reviewed and approved by City of Cresco, and EBS shall be compensated accordingly for the plan year.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the effective date shown herein. All other provisions of the Service Agreement are affirmed.

| Employer Signature | Print Name and Title | Date |
|-----------------------------|----------------------|------|
| Consultant/Broker Signature | Print Name and Title | Date |
| EBS Signature | Print Name and Title | Date |

^{*}The above stated fees may be discounted contingent upon having multiple services. If one or more services are dropped, EBS may adjust fees accordingly and the parties will execute a new Addendum A. Addendum A may also be updated annually or when client makes changes to purchased services.

| RESOLUTION NUMBER | RESOLU' | TION NUI | MBER | |
|-------------------|---------|----------|------|--|
|-------------------|---------|----------|------|--|

RESOLUTION AUTHORIZING THE CITY CLERK TO SIGN AGREEMENT WITH GWORKS FOR SOFTWARE UPDATE

WHEREAS, the City of Cresco wishes to implement a Meter Reader Data Management Interface module from gWORKS; and

WHEREAS, the Meter Reader Data Management Interface module will interface with Badger Beacon Software; and

WHEREAS, the City of Cresco will pay a one-time installation fee \$3,500.

NOW, THEREFORE, BE IT RESOLVED THAT the City Clerk is authorized and directed to sign the Agreement with gWorks in Omaha, Nebraska.

| Council Person | | |
|---|-------------------------|---------------------------------|
| Resolution and Council Person | | seconded said Motion. Following |
| discussion, a roll call vote was requested | by Mayor and said roll | call resulted as follows: |
| Ayes: | | |
| Nays: | | |
| Absent: | | |
| Thereupon, the Mayor de Agreement between the City of Cresco a authorized to execute the agreement on b | nd gWorks is approved a | |
| PASSED AND APPROVED THIS | DAY OF | , 2021. |
| BY: | ATTEST: | |
| Mayor Mark Bohle | | City Clerk Michelle Elton |

City of Cresco IA - Meter Reader Data Management Interface

City of Cresco IA 130 N Park Pl Cresco, IA 52136

USA

Niki Hill Billing Clerk cityhall@cityofcresco.com Michelle Girolamo
City Clerk
cityclerk@cityofcresco.com
563-547-3101, ext.3

Reference: 20211018-155625762

Quote created: October 18, 2021

Quote expires: January 16, 2022

Quote created by: Steve Mosteller

Senior Account Representative

steven@gworks.com

+1 (402) 512-4341



Comments from Steve Mosteller

The cost stated for this solution is based on using an approved third party vendor and using one of our existing file layouts. If a vendor requires a change to our existing file layouts in order to interface with SimpleCity at your agency, any changes would be provided at gWorks sole discretion and biliable at our current hourly rate for software development. Any requested changes will need to be worked into gWorks' software development priorities and could delay your implementation.

Products & Services

| Item & Description | SKU | Quantity | Unit Price | Total |
|--|------|----------|------------|------------|
| | | | | |
| Meter Reader Data | MRRE | 1 | \$3,500.00 | \$3,500.00 |
| Management Interface | | | | |
| Implementation of Meter Reader Data Management Interface (with Badger Beacon software) | | | | |

Purchase Terms

Upon signature of the parties, this Order is a legally enforceable agreement.

This Order shall be in effect as of the last date in the signature boxes below ("Effective Date") and shall continue until the end of the term of the last Service in this Order, unless earlier terminated in accordance with the express termination rights set forth in this Order, if any, and the Master Services Agreement. A Service set forth above shall be in effect from the Effective Date and shall continue for the initial term specified herein for such Service, unless earlier terminated in accordance with the express termination rights set forth in this Order, if any, and the Master Services Agreement. Web-based Services and Desktop Services terms are one-year in length from January 1 - December 31 ("Calendar Year"). If this Effective Date is within a Calendar Year, the initial term prorates from the Effective Date month to the end of the Calendar Year. Upon expiration of the initial term of the applicable Web-based or Desktop Service, such Service will automatically renew for additional successive renewal periods of a one-year in term length aligned to the Calendar Year for such Service, unless earlier terminated in accordance with the express termination rights set forth in this Order, if any, and the Master Services Agreement or unless either party provides the other party written notice of non-renewal no less than thirty (30) days prior to the end of the then-current initial term or renewal term for such Service.

Upon termination or expiration of a Service: (a) Client shall immediately pay all outstanding amounts it owes to gWorks for such Service as set forth in the table above; (b) Client shall immediately cease using such Service; (c) gWorks may take steps to change, remove, or otherwise block Client's access to such Service; and (d) upon payment in full of all fees owed to it, gWorks shall deliver to Client any Deliverables related to such Service, in their current form as of the effective date of termination or expiration, along with all documentation, Specifications, and Client Materials in gWorks' possession related to such Service. No termination or expiration of a Service, this Order, or the Master Services Agreement will affect Client's obligation to pay all amounts set forth in the table above.

Fees for all one-time Implementation or Professional Onboarding and fees for all Web-based Services and Desktop Services are due and payable as follows:

- Implementation or Professional Onboarding fees are due in full upon the Effective Date of this Order.
- Annual fees are payable in full or prorated based on the calendar month on the execution of this Ordering Document for the
 first year. For subsequent terms, the annual subscription, license, and product support fees (collectively, "annual fees") are due
 before or by the start of the Calendar Year term thereafter.

Any Professional Services not defined in this Ordering Document are billable at gWorks' current hourly billable rate, or at gWorks sole discretion may be a separate Ordering Document of defined Services. Onsite service requests are billable at gWorks' current hourly billable rate with a minimum of eight (8) hours. One-time complimentary remote, web-based training is included with each Desktop Service within 15 days of software implementation. If the Client does not complete this complimentary training within 15 days, the training will be billable at gWorks' current hourly billable rate. Complimentary training will not exceed 2 hours per Desktop Service, or as set forth at gWorks sole discretion.

This Order, including all agreements, policies, and documents incorporated herein, contains the entire agreement of the parties with respect to the subject matter hereof and shall supersede any and all prior or contemporaneous discussions, negotiations, agreements, or understandings between the parties, whether written or oral, regarding the subject matter hereof.

This Order may be executed in one or more counterparts, each of which will be deemed to be an original copy of this Order, and all of which, when taken together, will be deemed to constitute one and the same agreement. This Order may be executed and delivered via facsimile, electronic mail, or other electronic transmission methods (including pdf or any electronic signature complying with the U.S. federal ESIGN Act of 2000), and the execution and delivery of this Order by such methods shall be deemed to be valid and effective for all purposes.

This Order is subject to the agreements, policies, and documents set forth below, all of which are incorporated herein by reference. By signing this Order, the Client expressly agrees to all terms and conditions in the agreements, policies, and documents set forth below.

- Master Services Agreement & Terms of Service: https://www.gworks.com/msatos/
- · Privacy Policy: https://www.gworks.com/privacy-policy/

By signing this Order, the individual signing on behalf of Client certifies and warrants that they are authorized to sign on behalf of the Client, agree to the terms of this Order and any documents incorporated herein, and that, upon their signature, this Order and any

RESOLUTION EXTENDING THE DEADLINE FOR WATER AND WASTEWATER CERTIFICATIONS

WHEREAS, the July 1, 2018 Agreement between City of Cresco, Iowa and Local 1068 American Federation of State, County, and Municipal Employees, AFL-CIO in Article 17, Section 6 states that current Water and Wastewater personnel must obtain Grade 1 Certification for both the Water and Wastewater State certifications by June 30, 2021; and

WHEREAS, the City of Cresco wishes to provide an extension due to the COVID-19 Pandemic; and

WHEREAS, the revised date for obtaining the required certifications will be June 30, 2022.

NOW, THEREFORE, BE IT RESOLVED THAT Water and Wastewater personnel must obtain Grade 1 Certification for both the Water and Wastewater State certifications by June 30, 2022. Water and Wastewater personnel hired after July 1, 2018 must obtain certifications within five years of hire.

| Council Person | moved the | adoption of the foregoing |
|--|-----------------------|---|
| Resolution and Council Person discussion, a roll call vote was requested | by Mayor and said rol | seconded said Motion. Following call resulted as follows: |
| Ayes: | | |
| Massa | | |
| | | |
| Resolution is approved by the City of Cre | | duly passed and announced that the |
| PASSED AND APPROVED THIS | DAY OF | , 2021. |
| BY: | ATTEST: | |
| Mayor Mark Bohle | | City Clerk Michelle Elton |